

entre of me of gerasa: twey men ha  
nyngge denelhs rimen to hi & zede out  
fro briels & weren ful feers oz mur  
der so p<sup>r</sup> no man myzte palle bi pat  
weye: & lo rei crieden seynge: what  
to us & to see ihu ye sone of god: ha  
it pou comi hidur bifoze ye tyme  
for to turmete us: sovel a flok  
oz droue of many hoggis leservi  
ge was not fer fro hem/ but ye  
denelhs priede hi & seide: if pou cal  
tist out us fro hemis: sende vs i  
to ye droue of hoggis/ and he seide  
to he: go ze & rei zede out & wente  
into ye droue of hoggis & so in a  
greet bur. al ye droue wente heed  
lyngge into ye see: & rei were ded  
in watris/ for lope ye heerdys fled  
den a wey: & rei came into ye cite  
& telden alle res pigis. & of hem p<sup>r</sup>  
hadden ye fendis: & lo al ye cite  
wente out azens ihu: & whane rei  
hadden seyn hym. rei prieden hym  
if he wolte palle fro her coostis.  
**A**nd ihe wente **an** w<sup>r</sup>  
up into aboot: & pallide  
on ye watir. & cam ito  
his citee/ and lo rei brouzte to hi  
ama syl in palestie: liggige i a  
bedd/ for lope ihe syz ye fey of he.  
& seide to ye ma syl in palastie/ lo  
ne hane pou trist: in synes ben  
forzouni to see: & lo sime of ye  
scribis: seiden wy in hem gilt/  
pis blasfemy/ and whane ihe had  
de seyn her pouztis: he seide/ wher  
to penken ze yuele pigis i zour  
hertis: what is it lizer to sepe  
in synes ben forzouni to see: ey to sepe  
ryle p<sup>r</sup> & walke: for lope p<sup>r</sup> ze wite pat  
man sone hap power. to forzune  
synes on erpe/ p<sup>r</sup> he seide to ye sy  
be ma i palestie/ ryse up & take in  
bed. & go ito ri hois.

and he roos: & wente into his hou  
sovel ye cūpanyes syzen & dreb  
den & glorifieden god pat gaf such  
power to me. **And** whane ihe pa  
sside fro remis: he syz ama mad  
by name sittige in a tollbope: &  
he seide to hy: swiwe pou me and  
he roos & folowide hym & it was don  
ye while he sat at ye mete in ye ho.  
lo many purplicas & syful men  
came & saten at ye mete wy ihu  
& hile discipulis/ and farisees syz:  
& seiden to hile discipulis/ whi ety  
zour maistr wy purplicas & sy  
ful me: & ihe herde & seide: a leche  
is not nedeful to me p<sup>r</sup>.  
faren wel: but to me hainge pue  
le/ but go ze & lerne what it is. i  
wile mercy & not sacrifice: for i  
cam not to clepe rytful me: but  
syful me. **And** p<sup>r</sup>ane ye discipulis of  
john came wyz. to hy & seiden/ whi  
we & farisees fasten ofte: but pi  
discipulis fasten not: and ihe seide  
to hem/ wher ye sones of ye spon  
se oz holebonte mowen weile oz mo  
ne: as longe as sponle is wy he  
sovel daves schulen come: wha  
ne ye sponle schal be takil away  
fro hem: & p<sup>r</sup>ane rei schule faste  
sovel no ma sendyng a medlyng  
of rude oz newe clop into an old  
for he taky away. ye plente of  
it fro ye clop: & a werse kitting  
is maid/ ney me senden newe  
wyn into olde vessels/ ellis ye wy  
vessels ben brokū: & ye wyn is sch  
ed out & ye wyn vessels perillike  
but me senden newe wyn ito ne  
we wy vessels: & bope ben kept.  
**And** whane ihu spak res pigis to he:  
lo oprince cam. & moztupide he  
& seide/ lord my dougter is now

ded: but come  
hond on hir. & s  
ihe roos & swiwe  
phis sueden/ and  
fride thir oz rei  
elue yer: nerzed  
chide ye hem of h  
de wy in h  
che conly ye clop  
be sark: & ihe tin  
& seide/ dougter h  
few hap maid y  
ma was maid i  
whane ihe cam i  
pnce: & syz myn  
my makige nopl  
away: for ye we  
but slepy: & ye  
and whane ye cu  
out: he entride.  
& ye wende roo  
me wente out u  
whane ihu pallite  
de me cryge sued  
sone of dany han  
peli whane he cam  
olynde me came  
seide to he/ what  
to zou/ & rei seide  
be openyd: & ihe  
i may do pis pig  
to hym/ she lord/  
her yzen: & seide  
it don to zou/ & p  
openyd: & ihe p  
se ze p<sup>r</sup> no ma w  
out & desampde  
sovel whane rei  
rei brouzte to hy  
ge a denel: & wh  
cast out: ye dou  
cūpanyes won  
appende newe